Servant Leadership Across Disciplines

FONS TROMPENAARS SYLVIA VAN DE BUNT

AMSTERDAM 2 MAY 2011



Doing More with Less: Main levers to pull



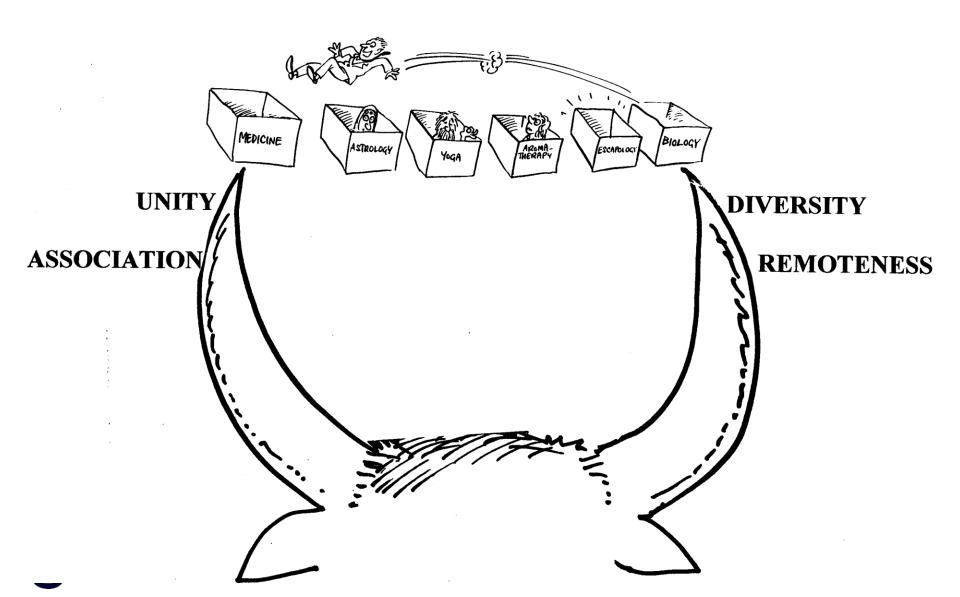
Einstein: "You can't solve a problem at the same level it was created it"!

Whilst all organizations share the same types of problems during these difficult times, their approach to them is usually culturally biased and often set in their past.

New innovative solutions are required that are grounded in sharp strategy, understand the organization's values, reconcile the competing demands of the perspectives of all stakeholders including shareholders, employees and customers, plus solid branding and impeccable design.

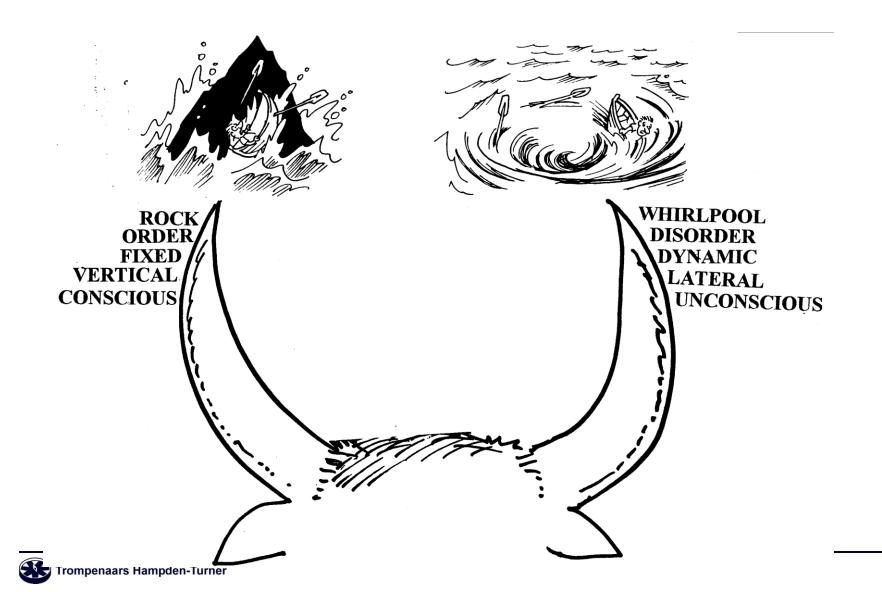
A) Creativity unifies diverse ideas

Many of which come from different academic disciplines ...



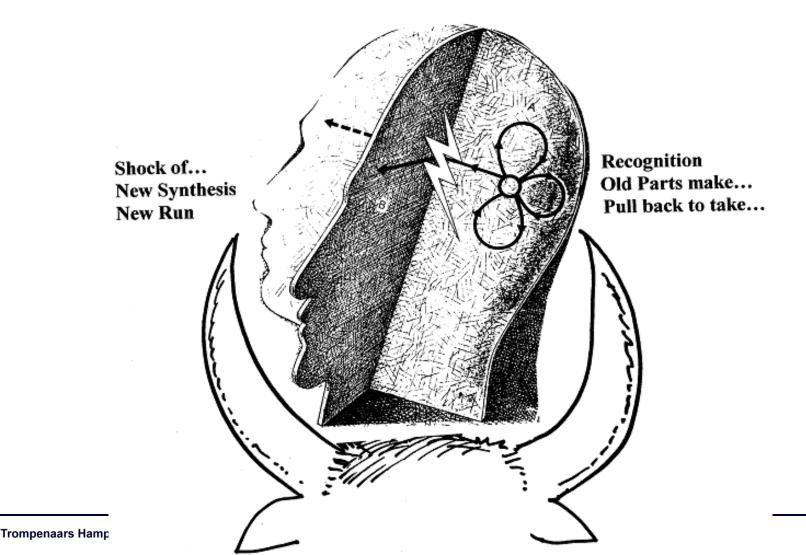
B) Creativity unifies diverse ideas -

Indeed creativity requires values that are typically seen as OPPOSITES !

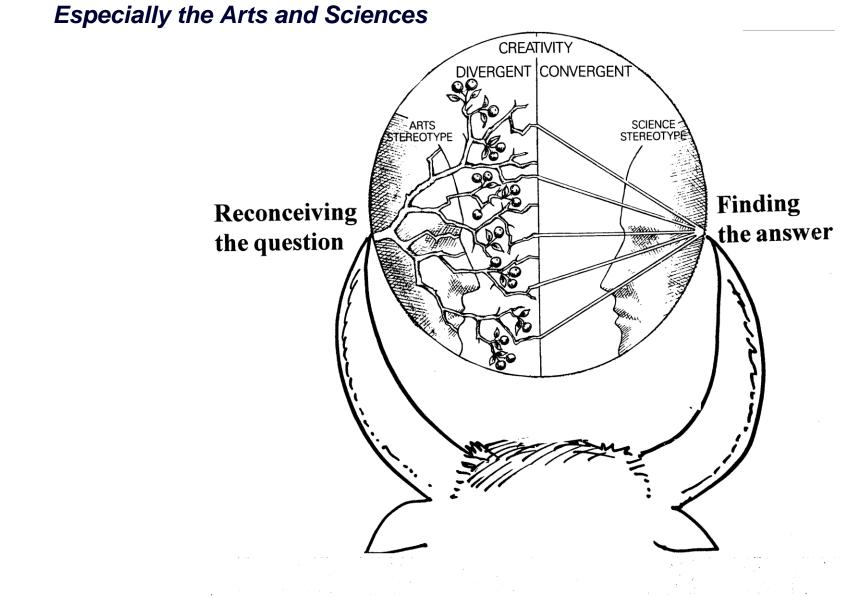


C) Creativity unifies diverse ideas

Arthur Koestler described The Act of Creation as a bisociation of ideas previously REMOTE from each other



D) Innovation occurs between cultures –



Trompenaars Hampden-Turner

To Create Wealth is

to combine Viewpoints that are not easily joined.....

Therefore scarce...

Therefore profitable....

And that is what servant leaders do



"Servant Leadership is enabling others to perform better"



"Servant Leadership is enabling other disciplines to perform better"



Discipline (Etymologisch)

Ik heb ook het etymologisch woordenboek erop nageslagen en daar staat dat 'discipline' afkomstig is van het Latijnse woord 'disciplina', een 'instructie die gegeven wordt aan een disciple (een leerling)'. Het woord 'disciple' komt van Latijnse 'dicipere' dat 'doorgronden' en 'volledig begrijpen' betekent. De leerling is diegene die de instructie, die aan hem of haar gegeven wordt, volledig probeert te doorgronden en te begrijpen. Het woord discipline heeft dus die twee aspecten; het oefenen in het luisteren en het volgen én het volledig proberen te begrijpen van de instructie, die ons gegeven wordt.

Discipline (Buddha)

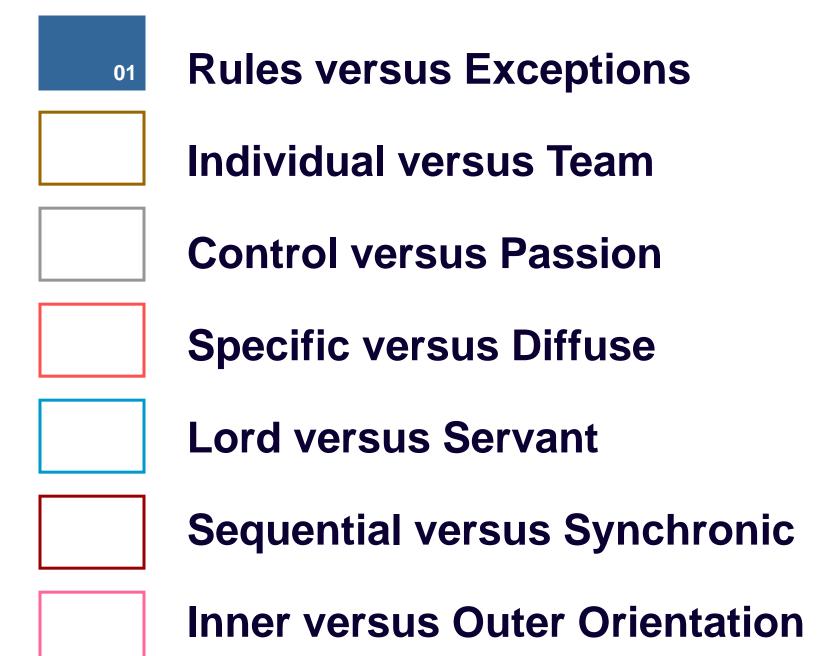


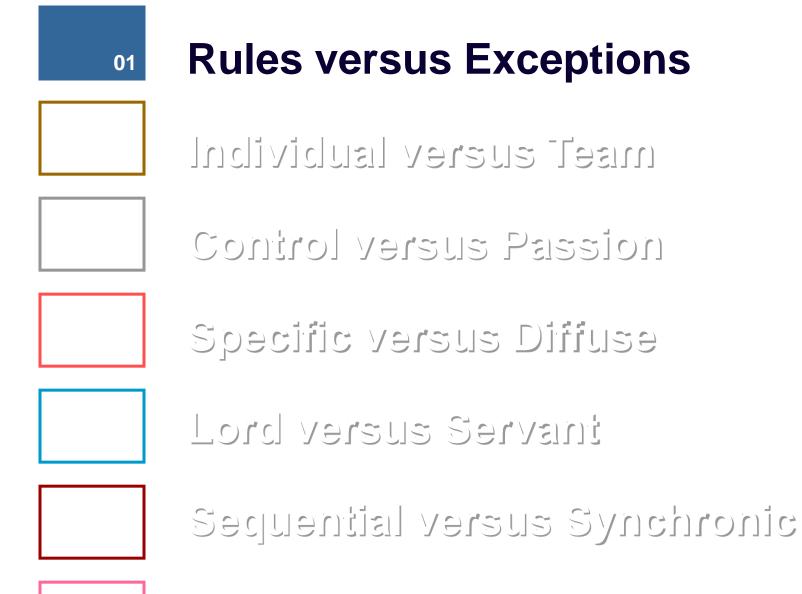
Eerwaarde Baldwin Schreurs

Aan beide kanten van het altaar staat een beeldje. Aan de rechterkant staat Avalokiteshwara, in het Japans 'Kanzeon' genoemd, die 'mededogen' verpersoonlijkt. Aan de andere kant staat Acalanatha, die 'standvastigheid' verpersoonlijkt. In het Japans wordt hij 'Fugen' genoemd - en die twee hangen samen.

In feite drukken beide beeldjes hetzelfde uit en dat is het vermogen om te 'zitten' (of 'staan') in het hier en nu en het toelaten van maar zich niet verliezend in - de gedachten en emoties van dit moment, luisterend naar de intuïtieve wijsheid van het hart. Ook het volgen van het hart is een discipline.

- Make better rules out of exceptions
- Discriminate positively through achievements
- Reduce Costs through Developing people
- Connect Inner with Outer Worlds
- Innovate through Discipline
- Give Strategic Clariy through Operational Agility
- Synchronize Sequences
- And lead by serving





Inner versus Outer Orientation

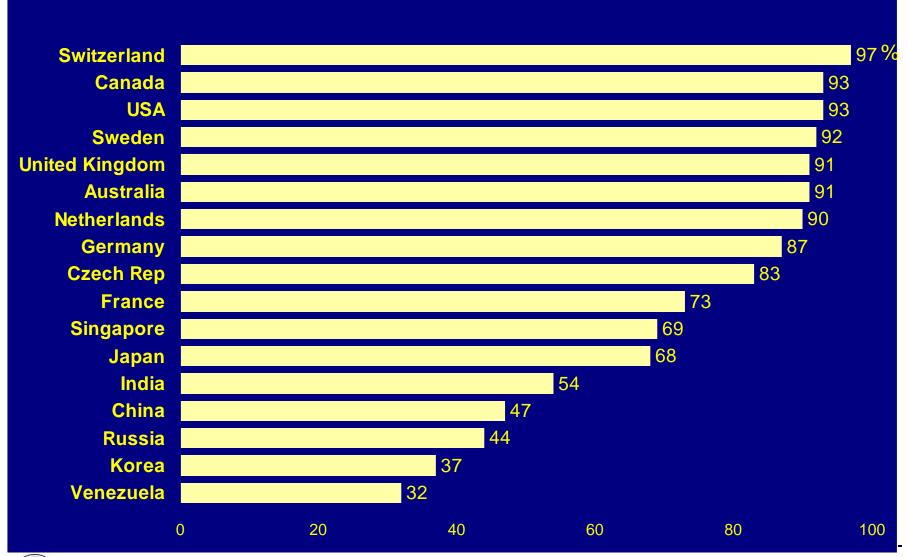
- Consistency
- Systems, standards & rules
- Uniform procedures
- Demand clarity

- Flexibility
- Pragmatic
- Make exceptions
- "It depends"
- At ease with ambiguity



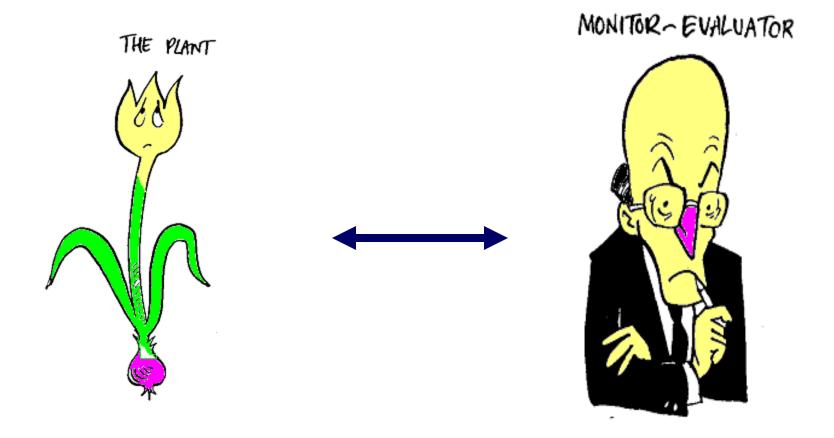
01/ Universalism

Friend has no/some right and would not help



01/ Belbin team role dilemma

The Particular Idea versus the Universal Evaluation



01/ Belbin Team roles

Universal Critical Appraisal



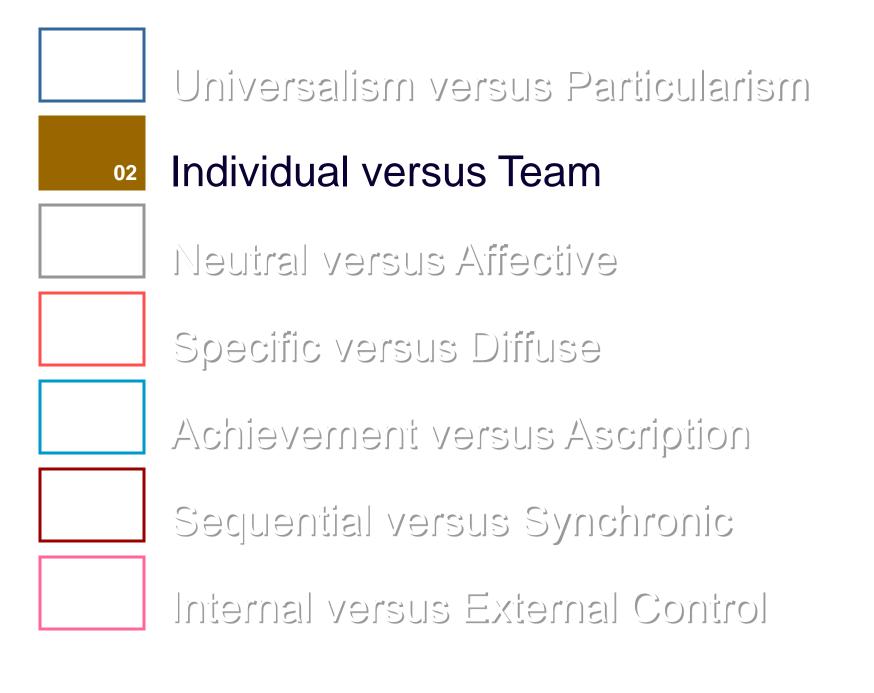
Particular Creative Ideas

Belbin Team roles

Universal Critical Appraisal



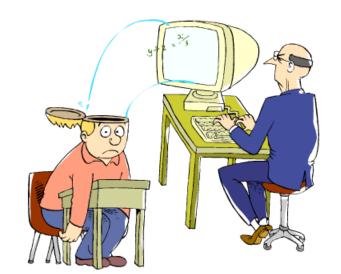
Particular Creative Ideas



DEPENDENCE

INDEPENDENCE

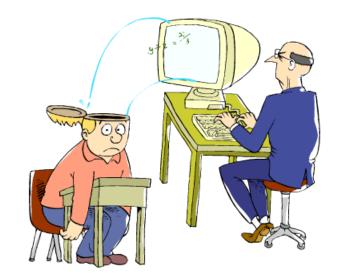




EXPERT INPUT

INDEPENDENCE





EXPERT INPUT

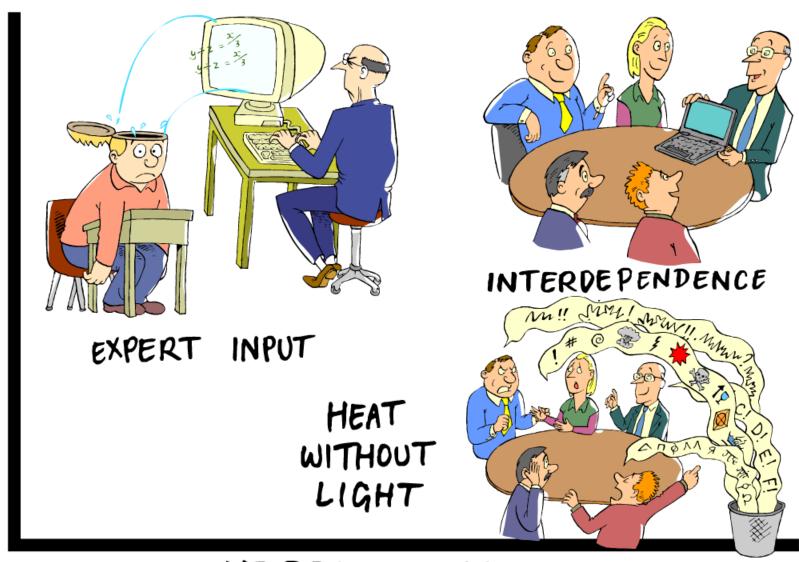
HEAT WITHOUT LIGHT



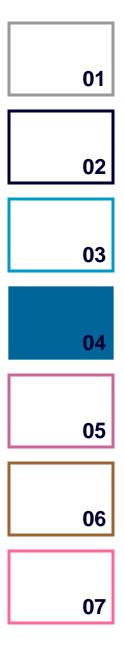
INDEPENDENCE



INDEPENDENCE



DEPENDENCE



Universalism versus Particularism

Individualism versus Communitarianism

Neutral versus Affective

Specific versus Diffuse

Achievent versus Ascription

Sequential versus Synchronic

Internal versus External Control

A boss asking to paint his house

The colleague argues:

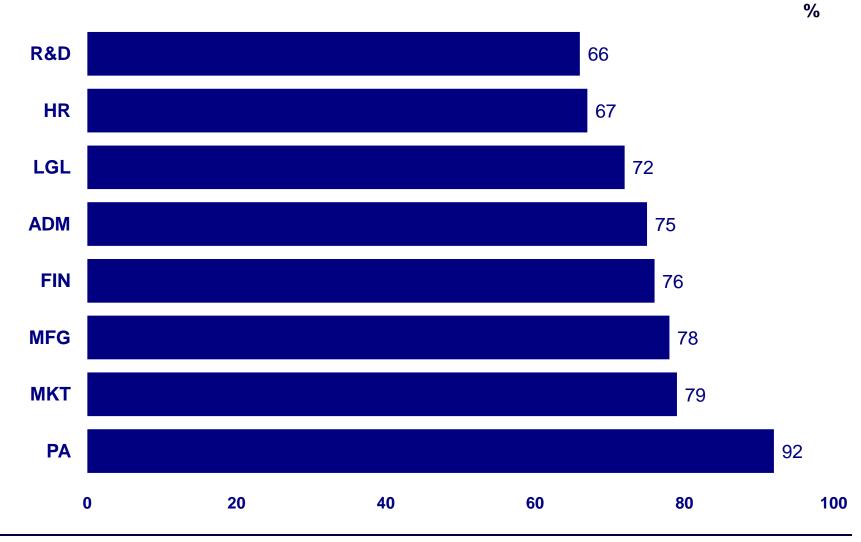
You don't have to paint the house if you don't feel like it. He is your boss in the company. Outside the company, he has little authority

The subordinate argues:

Despite the fact that I don't feel like it, I will paint the house anyway. He is my boss and you cannot ignore it outside your work either.



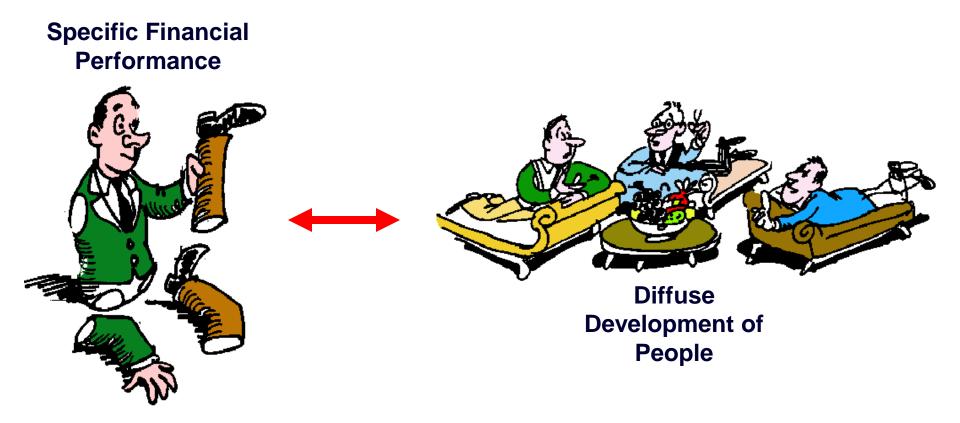
Would not paint the house



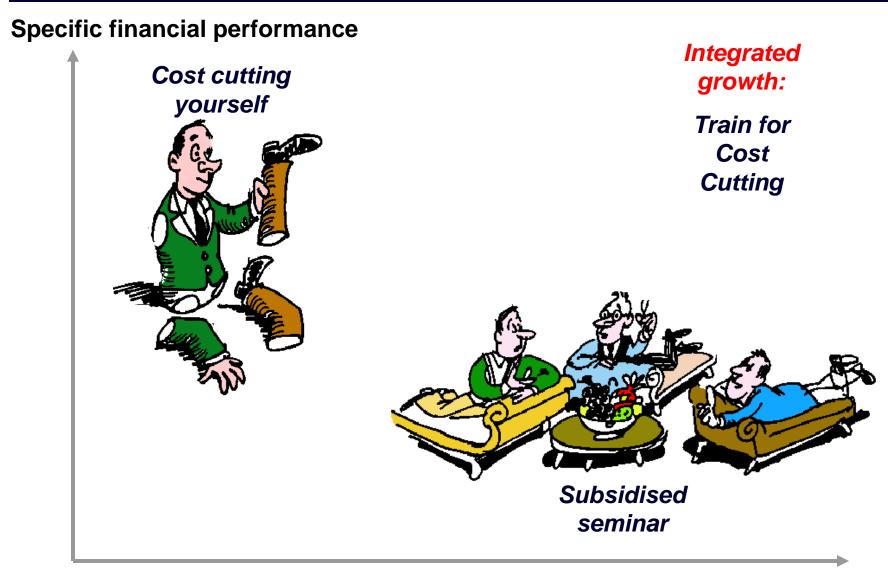


From the Balanced to the Integrated Score Card

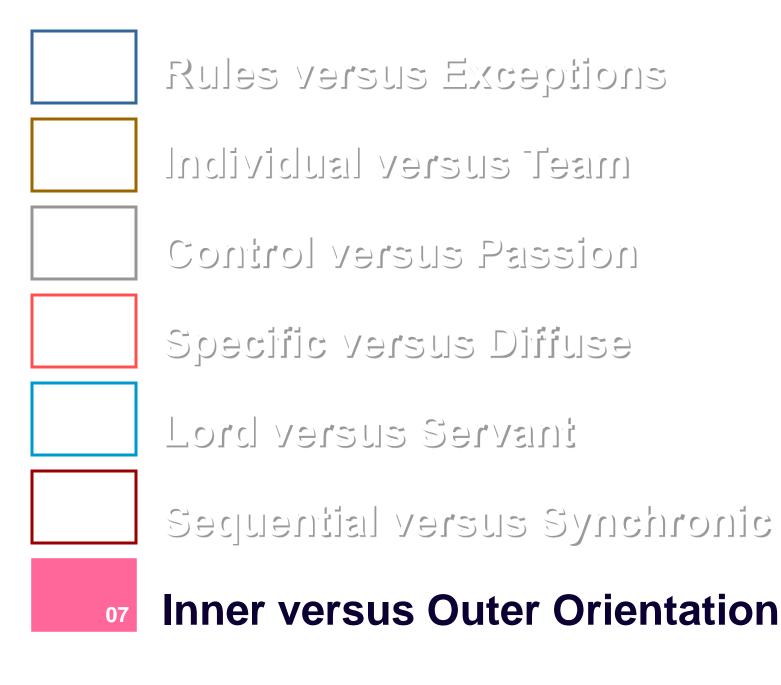




From the Balanced to the Integrated Score Card



Interests in future innovating and learning



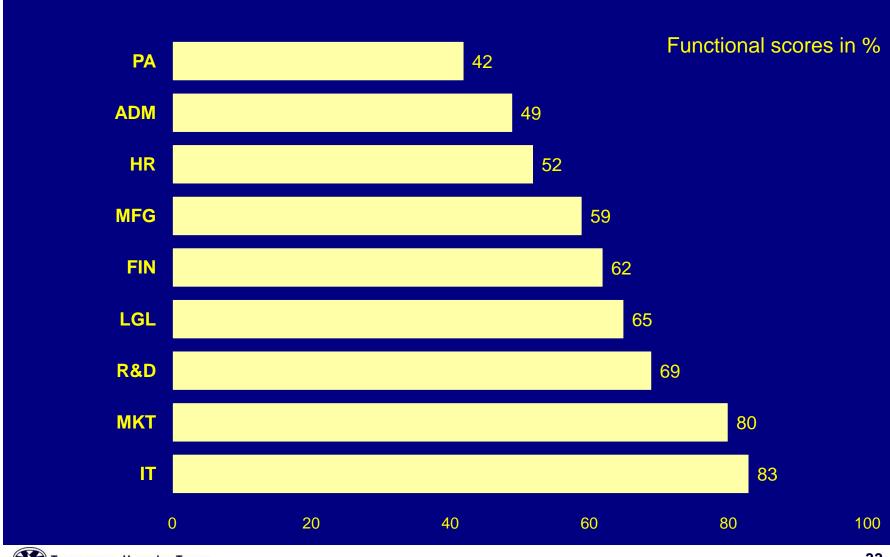
A. What happens to me is my own doing.

B. Sometimes I feel that I do not have enough control over the direction my life is taking.



07/ Internal versus External Control

What happens to me is my own doing



DETACHMENT

ATTACHMENT



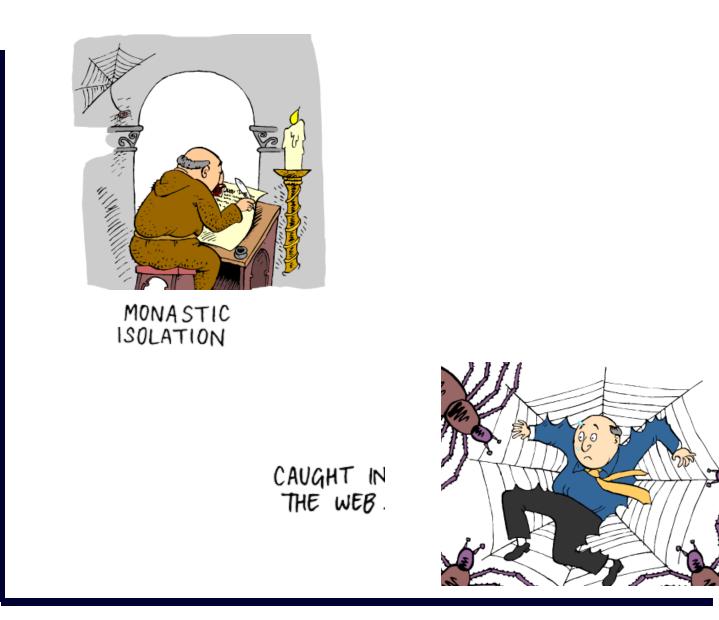




MONA STIC ISOLATION

ATTACHMENT





ATTACHMENT

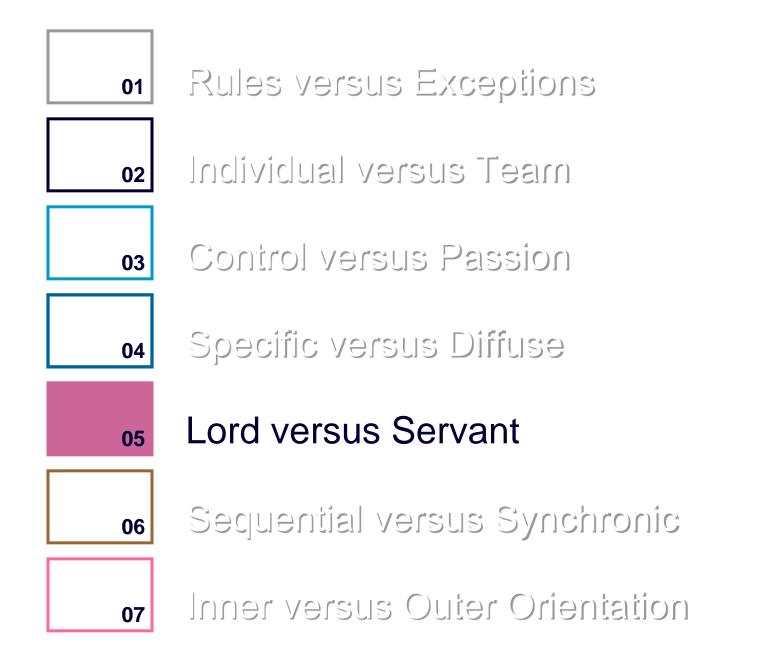
90 BACK IN CONTROL HI MI MONASTIC ISOLATION 90 M W - M CAUGHT IN THE WEB

ATTACHMENT

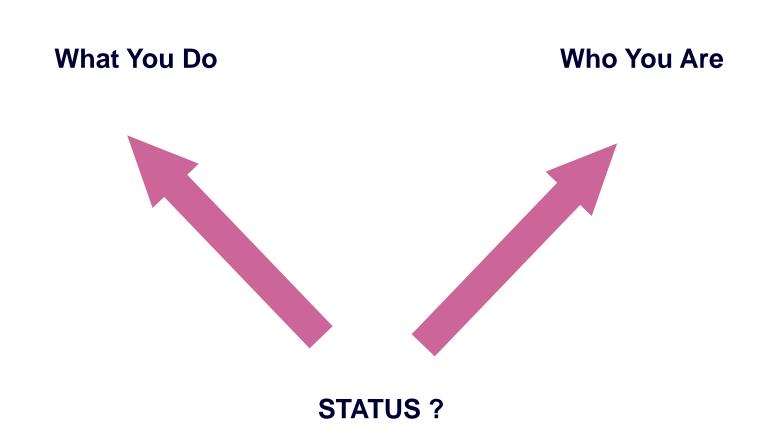
DETACHMENT

"Servant leaders have the propensity and competence to help organizations reconcile dilemmas between disciplines for better performance"





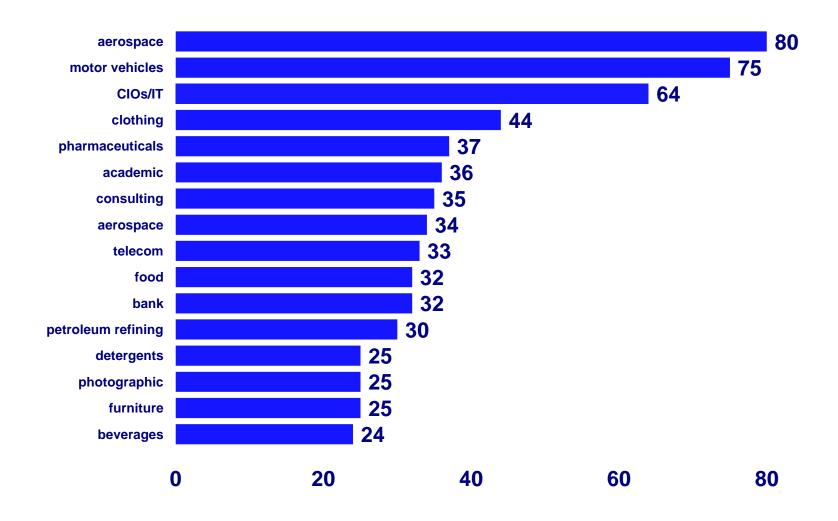
05/ Lord versus Servant





'The most important thing in life is to act as really suits you, even if you don't get things done'

Percentage not agreeing with acting as really suits you







Attributed status by seniority or role



05/ Achievement versus Ascription



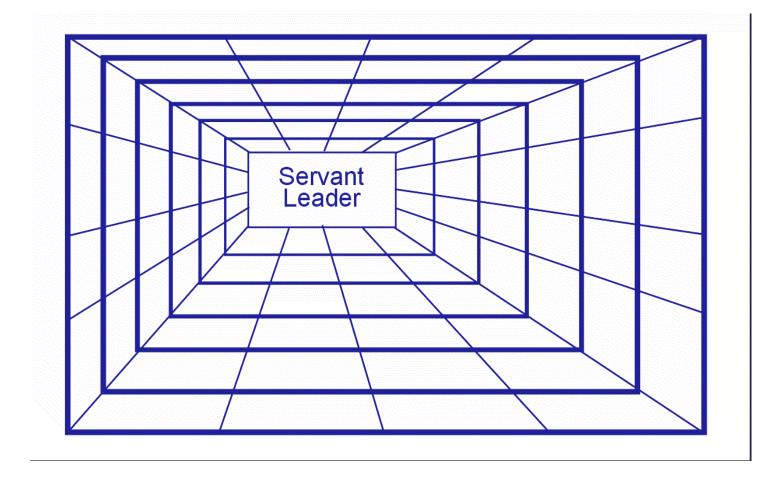
Attributed status by seniority or role

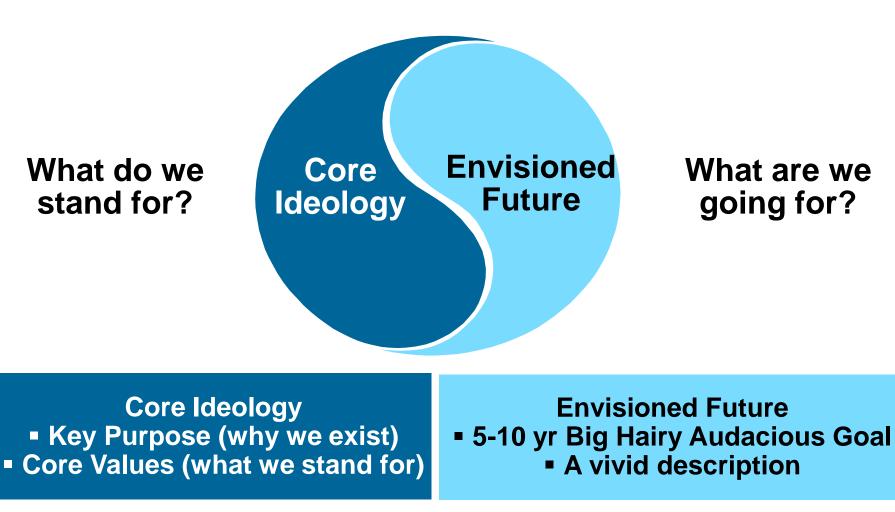
05/ Achievement versus Ascription

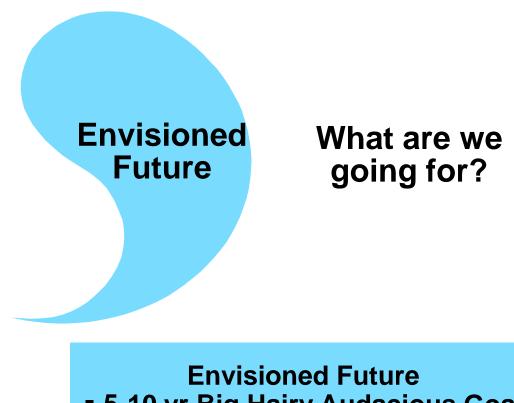


Attributed status by seniority or role

Servant of Leader ?







Envisioned Future
5-10 yr Big Hairy Audacious Goal
A vivid description

Source: Collins & Porras

 By the year 2015 we educate at least 50 future servant leaders by enabling them to bridge practical applications out of state-of-the-art research

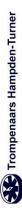


Core Ideology • Key Purpose (why we exist) • Core Values (what we stand for)

Core

Ideology

Source: Collins & Porras



• To serve a future generation of leaders to practice the principles of SL through the development of a robust new paradigm of leadership that is effective in diverse environments

SLCRE Symposia on Servant-leadership representing our mission:

- *13 April 2010* SL across **cultures**
- 22 Nov. 2010 SL across (higher) education
- 2 May 2011 SL across disciplines

SLCRE Symposia on Servant-leadership representing our mission:

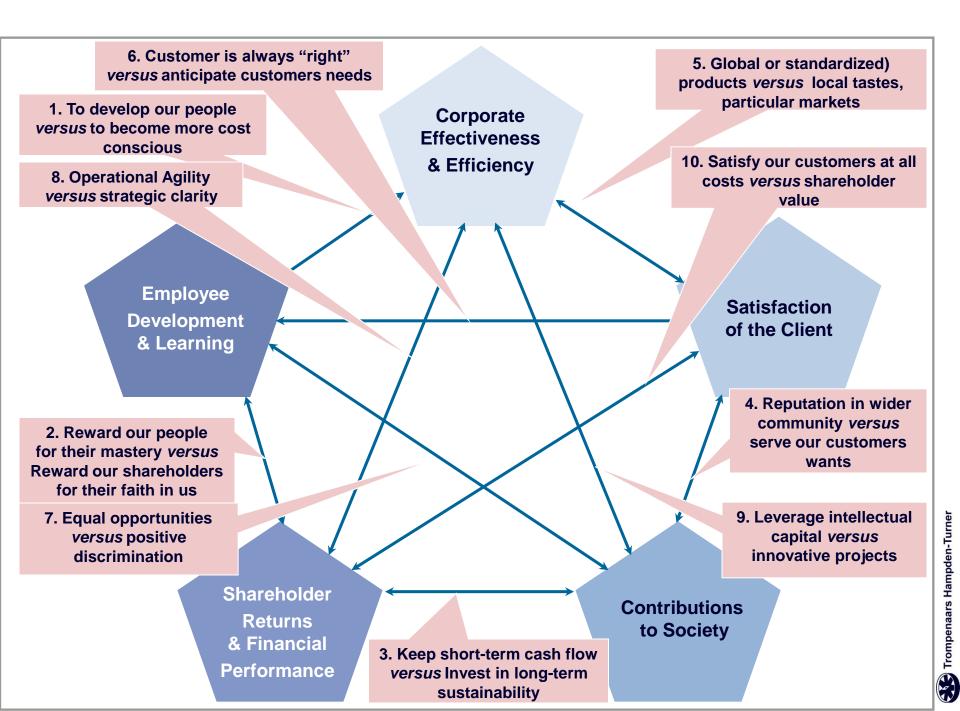
Autumn 2011SL across cyberspaceSpring 2012SL across history

SLCRE Symposia on Servant-leadership: Programme

- 14.10 Servant-leadership across Disciplines will be highlighted from different perspectives by the following dedicated workshop leaders:
- WORKSHOP 1 (Room BV 0H-19): Leadership, reward and positive behavior support, by dr. Marius Rietdijk,
- WORKSHOP II (Room BV 0H-20): Conversion, sin, salvation and other crucial business concepts; an historical view on servant-leadership, by **dr Maarten Wisse,**
- WORKSHOP III (Room BV 0H-21): Case: community building and medical care in South-African townships, by **Prof. dr Marceline van Furth, Desmond Tutu chair, VUmc**
- WORKSHOP IV (Room BV 0H-54): Rethinking and redesigning the VU's committment to its institutional social responsibility on a global scale by **Kees Kouwenaar**
- WORKSHOP V (Room 1H26): Case studies on servant-leadership across disciplines, by Bart Aupers, Laura Doorneweerd
- 15.10 COFFEE & TEA BREAK in Foyer near Auditorium
- 15.45 Servant-leadership across landscapes by **Tom Cummings, co-author of** Leadership Landscapes, visiting faculty at the University of Cambridge, Judge Institute UK, Replaced by ondergetekende
- 16.00 Meeting of minds, how to connect disciplines and learn from each other? Panel discussion with an introduction by **Prof. dr George Harinck, Prof. dr Marceline van Furth, and Ronald Kroeze MA and chaired by dr Harry Wels and dr Sylvia van de Bunt-Kokhuis (SLCRE, co-director).**

17.00 Closure and review of today's event *VU and diversity; a call for servant-leadership'* by **Prof. dr Bert Musschenga,**

17.15 Refreshments



How can you live servant-leadership in your professional role across disciplines

(listening to other disciplines, dilemma reconciliation, lecturing, managing, second generation Greenleaf, ability to integrate the landscapes of life and work)? Work with all colleagues from the assumption that potentially everybody can be 'right', no matter how big the differences in thinking or disciplinary differences.

How can you live servant-leadership in the content you represent (standardized curriculum&diversity dilemmas, research approach, bridging theory-practice, connect research with culture, art, etc. across disciplines)?

Treat all content naively open, but with a sensitive and critical eye for its theoretical, socio-political, socio-economic, and socio-cultural implications and consequences.

How can you live servant-leadership in your organization (norms, values, code of conduct, connectivity, reciprocity, meaning, adapt to changing circumstances and dilemmas across disciplines) ?

Lead by example and appreciate all contributions people bring to an organization, even if sometimes they seem counterproductive.

THANK YOU!TO DOWNLOAD THIS PRESENTATIONPLEASE GO TOWww.thtconsulting.comPASSWORDDiscipline2011

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